

# Certificate of Completion



**This is to certify that**  
**ALAN BRYSON**

**completed**

**Christchurch's SBS Marathon Event**

**Event:** 21R

**Overall Place:** 33

**Gender Place:** 28

**Gun Time:** 01:23:25

**Grade:** M20-39

**Grade Place:** 19

**Real Time:** 01:23:34

**Lincoln - 05 June 2011**