

# Certificate of Completion



**This is to certify that**  
**ALEX COWDEN**

**completed**

**Christchurch's SBS Marathon Event**

**Event:** 21R

**Overall Place:** 16

**Gender Place:** 15

**Gun Time:** 01:17:06

**Grade:** M20-39

**Grade Place:** 14

**Real Time:** 01:17:08

**Lincoln - 05 June 2011**