

# Certificate of Completion



**This is to certify that**  
**PERRIN RICHARDSON**

**completed**

**Christchurch's SBS Marathon Event**

**Event:** 21R

**Overall Place:** 27

**Gender Place:** 22

**Gun Time:** 01:21:19

**Grade:** M20-39

**Grade Place:** 17

**Real Time:** 01:21:24

**Lincoln - 05 June 2011**