

# Certificate of Completion



**This is to certify that**  
**AMANDA PATRICK**

**completed**

**Christchurch's SBS Marathon Event**

**Event:** 21W

**Overall Place:** 65

**Gender Place:** 41

**Gun Time:** 03:04:56

**Grade:** W20-39

**Grade Place:** 8

**Real Time:** 03:07:25

**Lincoln - 05 June 2011**