

# Certificate of Completion



**This is to certify that**  
**RAY BOARDMAN**

**completed**

**Christchurch's SBS Marathon Event**

**Event:** 10R

**Overall Place:** 35

**Gender Place:** 32

**Gun Time:** 00:39:50

**Grade:** M20-39

**Grade Place:** 14

**Real Time:** 00:39:52

**Lincoln - 05 June 2011**