## **Certificate of Completion**



Grade: M12-19



This is to certify that

**ANDREW CLARKE** 

completed

## **Christchurch's SBS Marathon Event**

Event: 10R Overall Place: 94 Gender Place: 70

**Grade Place: 15** 

Gun Time: 00:44:22

Real Time: 00:43:40

**30th Anniversary** 

6th June 2010