

# Certificate of Completion



**This is to certify that**  
**TAYLA CLARKE**

**completed**

**Christchurch's SBS Marathon Event**

**Event:** K2

**Overall Place:** 19

**Gender Place:** 5

**Gun Time:** 00:10:18

**Grade:** W11-12

**Grade Place:** 3

**Real Time:** 00:10:18

**Lincoln - 05 June 2011**