

# Certificate of Completion



**This is to certify that**  
**FARRAN LANDERS**

**completed**

**Christchurch's SBS Marathon Event**

**Event:** K2

**Overall Place:** 29

**Gender Place:** 21

**Gun Time:** 00:10:32

**Grade:** M11-12

**Grade Place:** 11

**Real Time:** 00:10:32

**Lincoln - 05 June 2011**