

# Certificate of Completion



**This is to certify that**  
**JOSHUA PRIMMER**

**completed**

**Christchurch's SBS Marathon Event**

**Event:** K2

**Overall Place:** 2

**Gender Place:** 2

**Gun Time:** 00:09:17

**Grade:** M11-12

**Grade Place:** 2

**Real Time:** 00:09:17

**Lincoln - 05 June 2011**