

# Certificate of Completion



**This is to certify that**

**TOBY CHAPMAN**

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**completed**

**Christchurch's SBS Marathon Event**

**Event:** K2

**Overall Place:** 65

**Gender Place:** 46

**Gun Time:** 00:11:13

**Grade:** M7-8

**Grade Place:** 8

**Real Time:** 00:11:21

**Lincoln - 05 June 2011**