

# Certificate of Completion



**This is to certify that**  
**LUCAS MARSHALL**

**completed**

**Christchurch's SBS Marathon Event**

**Event:** K5

**Overall Place:** 61

**Gender Place:** 34

**Gun Time:** 00:27:10

**Grade:** M9-10

**Grade Place:** 10

**Real Time:** 00:27:13

**Lincoln - 05 June 2011**