## **Certificate of Completion**





## This is to certify that

## **MICHELLE HOPKINS**

completed

## **Christchurch's SBS Marathon Event**

Event: 10R

Overall Place: 25 Gender Place: 3

Gun Time: 00:35:49

Grade: W20-39

**Grade Place: 3** 

Real Time: 00:35:47

**30th Anniversary** 

6th June 2010