#### **Certificate of Completion**





### This is to certify that DANIEL BALCHIN

#### completed

# **Christchurch's SBS Marathon Event**

Event: 10R **Grade:** M20-39

Grade Place: 3

Overall Place: <sup>3</sup> Gender Place: <sup>3</sup>

00:31:00 **Gun Time:** 

**Real Time:** 00:31:01

## **Lincoln - 05 June 2011**