## **Certificate of Completion**





## This is to certify that

**ELLA HARRIS** 

completed

## **Christchurch's SBS Marathon Event**

Event: 10R

Overall Place: 29 Gender Place: 3

00:38:52 **Gun Time:** 

**Grade:** W12-19

Grade Place: 2

**Real Time:** 00:38:53

**Lincoln - 05 June 2011**