## **Certificate of Completion**





## This is to certify that

JOSHUA PRIMMER

completed

## **Christchurch's SBS Marathon Event**

Event: K2

Overall Place: 2 Gender Place: 2

00:09:17 **Gun Time:** 

Grade: M11-12

Grade Place: 2

**Real Time:** 00:09:17

**Lincoln - 05 June 2011**